



THANK YOU FOR YOUR ENTRY IN THE JULY 1-3, 2022

AKC AGILITY TRIALS HOSTED BY THE

MILE-HI GOLDEN RETRIEVER CLUB

ENCLOSED IS SPECIFIC INFORMATION RELATING TO YOU AND YOUR DOG. PLEASE TAKE A FEW MOMENTS TO CHECK IT OVER CLOSELY. PLEASE REPORT ANY INACCURACIES TO THE TRIAL SECRETARY AS SOON AS POSSIBLE (DEB LEWIS (970.744.1077), DEB@LOOKOUTK9TRIALS.COM)

As of right now, Douglas County does not have any specific mask or social distancing requirements. At this time our trial will not require masks. Should that change, we will notify the agility community. Mile Hi Golden Retriever Club will comply with all Covid mandates and requirements set forth by the State of Colorado, Douglas County and Douglas County Fairgrounds.

BUILDING AVAILABILITY & CRATING

Douglas County Fairgrounds, Indoor Arena, 500 Fairgrounds Dr, Castle Rock CO 80104

This trial will be held indoors, in two dirt rings.

Ring Measurements Standard Ring 100' x 100' & 100' x 90' Jumpers Ring

NO DOGS MAY BE LEFT IN THE BUILDING OVERNIGHT

Trial site hours: 7:00 a.m. – 30 minutes after the conclusion of judging, daily. Judging to begin 8:00 a.m. each day

The building will be available for set up on Thursday, June 30, after 3 PM, ONCE THE RINGS ARE SET for those who help with set up. The building will be available each day after 7:00 AM. Limited crating areas will be provided on the arena floor. No crating allowed in bleachers, bleacher area, or walkways. No chairs will be allowed in the crating areas. There is ample bleacher seating available.

- Please park in designated lots, and move from the unloading area promptly after unloading.
- X-pens allowed for well-behaved dogs only. Dogs that bark excessively or that exhibit aggressive behavior such as lunging, snarling, or growling may not be housed in x-pens. If the trial committee determines that dogs in x-pens are barking excessively or exhibiting aggressive behavior, the owner must move the dogs to crates where they do not offend other exhibitors or their dogs in the arena or remove the dogs from the building.
- X-pens are allowed for 3 or more well behaved dogs.
- Indoor crating space is not guaranteed. Please be prepared to stack crates. Remember, crating from your own vehicle is also an option. Exhibitors will not be allowed to sit/remain at their dog set ups due to population limits imposed by Covid-19 regulations.

REGARDING AKC MEASUREMENTS and CHECKING IN and MAPS...

All exhibitors must check in before judging of your first class on each day you are entered. All dogs competing in agility must have a valid AKC Official Jump Height Card or form. There will be VMOs present at this trial.

Judges are not required to wait for dogs. They will adhere, as closely as possible, to the judging schedule. The owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The trial giving club and the trial secretary have no obligation or responsibility for providing service, through a public address system, or stewards, or runners, for the purpose of calling or locating dogs that are to be at ring side when required.

MAPS!

Maps and results will be available at https://lookoutk9trials.com/event/mile-hi-golden-retriever-club-mhgrc-2/?instance_id=363 . Maps will be available after midnight on trial days. They will be posted on my website. If your internet server does not refresh often, your access may be delayed. If you need a paper copy of a map, please print your own copy, and bring it with you to the event. Or, download a copy to your smart device for viewing.

FOOD AND WATER

Food vendor **Wild Goose** will be on site Saturday & Sunday. Several establishments are nearby.

Ice water will be available. Please bring your own bottle.

COURSE FAMILIARIZATION (WALK THROUGHS), RUN ORDER, LEASHES and CONFLICTS

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. P.41 of the AKC Agility Guidelines Manual: Check-in Ringside: The gate steward shall keep a run order list ringside and use it as a check in list so that exhibitors can see how many dogs are before them and how many have checked in. The gate steward also makes any changes to this list due to exhibitor conflicts, per the judge's direction. Since dogs must run in catalog order except for those who have listed an approved conflict on the gate sheet, any dog not available for judging will forfeit its chance to compete. Approved conflicts are conflicts within a ring with multiple dogs, conflicts between multiple agility rings or conflicts with other venues on the same trial grounds.

LEASHES during your run- Exhibitors may choose to place leashes in their pockets or wear them (around waist, crossbody, etc.) during their runs. If the dog grabs the leash this will be scored as "E". If the leash falls out of the handler's pocket or off of their body there is no call unless the dog were to grab it. We hope this change is helpful to handlers who would prefer no one else come in contact with their leash.

ROUTES TO THE TRIAL

Just a few minutes South of Denver and easily accessible from I-25. Exit I-25 at Castle Rock exit 181 (Plum Creek Parkway – turn east). Follow Plum Creek Parkway (approximately 1 mile), turn left (North) at Fairgrounds Drive, and follow road North to indoor events center located to the West of the main building. Use Gate E to enter area. Parking will be on East and West ends of the building.

VETERINARY EMERGENCY INFORMATION

VCA Douglas County Animal Hospital, 303.688.2481, 531 Jerry Rd, Castle Rock CO 80104

Directions to VCA Douglas County Animal Hospital from the Trial Grounds: Proceed west on Plum Creek Pkwy to S Wilcox St. Turn right (north), and go to 5th Street. Turn left on 5th Street, and then right onto Jerry Road.

ON SITE EMERGENCY PHONE: 970.744.1077

AREA ACCOMMODATIONS

Please check with Hotels for current information regarding fees and pet policies.

MHGRC RV PARKING REQUEST

QUESTIONS? Please contact Kris Huett, at, qqwhenpugsfly@gmail.com.
PLEASE DO NOT CONTACT THE DOUGLAS COUNTY FAIRGROUNDS FOR RV INFORMATION OR RESERVATIONS.

Comfort Suites

Host Hotel

4755 Castleton Way
Castle Rock, CO 80109
303.814.9999
Pet Friendly and No Pet Fee!
Mention MHGRC when booking.
www.choicehotels.com/hotel/co154

Days Inn

4691 Castleton Way
Castle Rock, CO 80109
303. 814. 5825

Best Western Inn & Suites of Castle Rock

595 Genoa Way
Castle Rock, CO 80109
303.814.8800

Mile-Hi Golden Retriever Club does not guarantee availability at these motels or RV facilities.

MOVE UPS AND CLASS CHANGES

From Chapter 1, Section 20: Move-Up entries will be accepted for dogs that have completed a title after the closing date 6/17/2022. Email notification of move up or class change is acceptable, with return receipt verification from the secretary. Either Move Up forms or emails must be completed and delivered to the Trial Secretary prior to 6 PM, June 27, 2022. Move-up entries for Saturday or Sunday must be delivered to the Trial Secretary within 30 minutes of the conclusion of judging of the class they are moving up from. Dogs so moved up will run at the end of the running order. Move-ups can only be accepted if judging limits are not exceeded.

Effective February 1, 2017

Regulations for Agility Trials: Chapter 1, Section 21. Change of Entry. In addition to Move-ups as described in Chapter 1, Section 20 entries may also be changed as noted in this section. A dog which has been entered in a Novice "A" class for which it is not eligible to be entered in due to class restrictions on the dog or handler may be moved to the Novice "B" class under the following conditions:

The request for the move must be in writing and presented to the superintendent or trial secretary at least 30 minutes prior to the start of each trial. The request must state the reason and justification for the move from a Novice "A" class to the Novice "B" class.

After the close of entries a dog may be moved down in their class level (i.e., Master to Excellent). The request for the move to the class for which the dog is eligible must be in writing and submitted to the superintendent or trial secretary at least 30 minutes prior to the start of the trial.

WAIT LIST FOR WITHDRAWN ENTRIES

There are NO wait listed dogs for this event, so there are no entry pulls after the closing date.

Golden Retriever Owners: We need you! Although there are lots of Golden Retrievers running at our trial, we only have a handful of members who help put on our trials. We would love to have you join our club and enjoy our many activities, and help us organize our agility trials. For information, please visit www.mhgrc.org

VOLUNTEERS

Please consider helping at this trial by volunteering. Volunteer positions can be obtained by signing up directly at

MHGRC Trial Volunteer Sign Up Form

Thank you from Chief Ring Steward, Red Johnson

(Questions? Contact Red at idedared@comcast.net)

We are also in need of people to help us tear down at the end of the trial. As a special thank you, we will be handing out higher value worker vouchers to those who stay to help load the trailer and clear the grounds.

MHGRC Trial Hours & Schedule of Events

Trial site hours: Trial site hours: 7:00 a.m. – 30 minutes after the conclusion of judging, daily. Judging to begin 8:00 AM daily.

RINGS WILL RUN CONCURRENTLY

Breaks may be called at the judge's discretion. Preliminary running order contingent on move-up entries not yet received and wait listed entry changes after the closing. (**Judges reserve the right to reorganize the schedule below to accommodate the needs of the trial**) "B" class dogs will run prior to "A" class dogs in the Novice classes, within height classifications, except where indicated otherwise. A warm-up area, consisting of a regulation agility jump, shall be provided for all exhibitors.

JUDGES

Dale Mahoney (94037)
18002 DEAN LN, NAMPA, ID 83687-8149

Jan Skurzynski (90978)
18002 DEAN LN, NAMPA, ID 83687-8149

FRIDAY RUNNING ORDER

| RING 1 WALK 8:10 AM-JUDGING 8:30 AM JUDGE Dale Mahoney | |
|---|------------|
| STD / PREMIER 4"-8"-12"-16" | 28 |
| STD / PREMIER 20"-24C"-24" | 33 |
| STD / 20" E/EP - 24"-24C" M/E | 29 |
| STD / 4"-8"-12" M/MP/E/EP | 45 |
| STD / 16" M/MP/E/EP | 39 |
| STD / 20" M/MP | 35 |
| OPEN STANDARD (small to tall) | 19 |
| NOVICE STANDARD (small to tall) | 23 |
| TOTAL | 251 |

| RING 2 WALK 7:40 AM-JUDGING 8:00 AM JUDGE Jan Skurzynski | |
|---|------------|
| JWW / 20" M/MP | 40 |
| JWW / 20" E/EP-24C"-24" M/E | 46 |
| JWW / 4"-8"-12" M/MP/E/EP | 45 |
| JWW / 16" M/MP/E/EP | 40 |
| PREMIER JWW 20"-24C"-24" | 36 |
| PREMIER JWW 4"-8"-12"-16" | 33 |
| OPEN JWW (small to tall) | 12 |
| NOVICE JWW (small to tall) | 25 |
| TOTAL | 263 |

SATURDAY RUNNING ORDER

| RING 1 WALK 7:40 AM-JUDGING 8:00 AM JUDGE Jan Skurzynski | |
|---|------------|
| PREMIER STD 24"-24C"-20" M/MP/E/EP | 37 |
| PREMIER STD 16"-12"-8"-4" M/MP/E/EP | 38 |
| STD / 20" M/MP | 45 |
| STD / 20" E/EP - 24" M/E | 34 |
| STD / 16" M/MP/E/EP | 45 |
| STD / 12"-8"-4" M/MP/E/EP | 45 |
| OPEN STANDARD (tall to small) | 20 |
| NOVICE STANDARD (tall to small) | 31 |
| TOTAL | 295 |

| RING 2 WALK 7:50 AM-JUDGING 8:15 AM JUDGE Dale Mahoney | |
|---|------------|
| FAST MASTER/EXCELLENT (tall to small) | 55 |
| FAST OPEN (tall to small) | 29 |
| FAST NOVICE (tall to small) | 27 |
| JWW / 16" M/MP/E/EP | 50 |
| JWW / 12"-8"-4" M/MP/E/EP | 46 |
| JWW / 20" M/MP | 50 |
| JWW / 20" E/EP - 24" M/E | 27 |
| OPEN JWW (tall to small) | 15 |
| NOVICE JWW (tall to small) | 34 |
| TOTAL | 333 |

SUNDAY RUNNING ORDER

| RING 1 WALK 7:40 AM-JUDGING 8:00 AM JUDGE Dale Mahoney | |
|---|------------|
| T2B 20"-24" | 56 |
| STD / 4"-8"-12" M/MP/E/EP | 41 |
| STD / 16" M/MP/E/EP | 41 |
| STD / 20" M/MP | 42 |
| STD / 20" E/EP - 24" M/E | 36 |
| OPEN STANDARD (small to tall) | 21 |
| NOVICE STANDARD (small to tall) | 26 |
| TOTAL | 263 |

| RING 2 WALK 7:50AM-JUDGING 8:15AM JUDGE Jan Skurzynski | |
|---|------------|
| T2B 4"-8"-12"-16" | 45 |
| JWW / 20" M/MP | 48 |
| JWW / 20" E/EP - 24"-24C" M/E | 23 |
| JWW / 4"-8"-12" M/MP/E/EP | 41 |
| JWW / 16" M/MP/E/EP | 46 |
| OPEN JWW (small to tall) | 18 |
| NOVICE JWW (small to tall) | 32 |
| TOTAL | 253 |

KEY: E= Excellent Regular EP= Excellent Preferred
M=Master Regular MP=Master Preferred

