



GREATER DENVER AREA COCKER SPANIEL CLUB

AKC AGILITY TRIAL

(Licensed by the American Kennel Club)

Saturday, December 21, 2024 (#2024077104)

Sunday, December 22, 2024 (# 2024077105)

Boulder County Fairgrounds, Indoor Arena, 9595 Nelson Rd, Longmont, CO 80501

ENCLOSED IS SPECIFIC INFORMATION RELATING TO YOU AND YOUR DOG. PLEASE TAKE A FEW MOMENTS TO CHECK IT OVER CLOSELY. PLEASE REPORT ANY INACCURACIES TO THE TRIAL SECRETARY AS SOON AS POSSIBLE (DEB LEWIS, (970.744.1077), deb@LookoutK9Trials.com)

TRIAL AND SITE HOURS:

Judging begins at 8:00AM each day. Trial site hours 7:00 AM- 30 minutes after the conclusion of judging each day.

BUILDING AVAILABILITY & CRATING

There is crating in the Arena for exhibitors. Mats used under crates must match the dimensions of the crate. Excess matting will not be allowed. Please be prepared to stack crates. Ring set up will begin at noon on Friday, December 20, 2024. Crating will be available after the ring is set, for those who come to help the club set up. Other exhibitors will be allowed to set up Saturday & Sunday during trial hours. The building will open at 7:00 AM each day. Trial hours are 7:00 AM – 30 minutes after the conclusion of judging for all trial days.

VOLUNTEERS
OF COURSE WE NEED YOUR HELP!
[CLICK HERE TO ACCESS SELF-SIGN UP SHEET](#)

PARKING

Please adhere to all area parking regulations. PLEASE NOTE: A limited number of handicap spaces are available. They will be available on a first-come basis. A valid handicap plate must be on each vehicle using these spaces. THESE SPACES WILL NOT ACCOMMODATE MOTOR HOMES.

TRIAL VETERINARIAN (on call): Colorado Animal Specialty and Emergency. 2972 Iris Av., Boulder CO 80301, **(303) 545-2273**

Directions to Veterinarian: Take S Hover St to CO-119 in Longmont -6 min (1.7 mi); Follow CO-119 to 30th St- 11 min (9.9 mi); Continue on 30th St to your destination- 1 min (0.2 mi)

Trial Site Emergency Phone Number: 970/744-1077

EMERGENCY SERVICES: FIRE/POLICE/AMBULANCE-Boulder County, Colorado 911

MOVE UPS

It is the option of the club to allow day-to-day move-ups. From Chapter 1, Section 20: Move-Up entries will be accepted for dogs that have completed a title after the closing date. Email notification of move up or class change is acceptable, with return receipt verification from the secretary. Either Move Up forms or emails must be completed and delivered to the Trial Secretary prior to 6 PM on the Monday evening preceding the event. Move-up entries for Saturday or Sunday must be delivered to the Trial Secretary within 30 minutes of the conclusion of judging of the class they are moving up from. Dogs so moved up will run at the end of the running order. Move-ups can only be accepted if judging limits are not exceeded. Entry move-up valid only if the dog was already entered in the Event indicated and only if approved by the Trial Secretary. Dogs moved up will run at the end of the class running order.

ROUTES TO THE TRIAL

FROM THE NORTH and SOUTH: I-25 to Colorado Hwy 119 (Exit 240). Proceed west on Hwy 119, approximately 7.5 miles. Turn right on Nelson Rd. Go approximately 4/10 mile to first fairgrounds entry on right, into the fairgrounds.

AREA ACCOMMODATIONS: Please check with Hotels for current information regarding fees and pet policies.

These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions.

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|---|--|--------------------------------|
| HOME2 SUITES BY HILTON | 710 S Sherman St, Longmont, CO 80501 | 303/ 485-1030 |
| LA QUINTA | 902 Dillon Rd, Louisville CO 80027 | 303/ 664-0100 |
| QUALITY INN Denver-Boulder Turnpike | 1196 Dillion Rd, Louisville CO 80027 | 303/604-0181 |
| SUPER 8 MOTEL | 2446 Main St, Longmont CO 80501 (Hwy 66 & Main St) | 303/ 772-8106 or 800/ 800-8000 |
| RESIDENCE INN BY MARRIOTT | 1450 Dry Creek Dr. Free Breakfast \$75. non-refundable pet fee, covers the entire stay | 303-702-9933 |
| RV SPACES AT BOULDER COUNTY FAIRGROUNDS | 303/ 682-6762 | |

The campground does not take reservations. You may need two spaces (one for RV and one for your X-pens, etc.) \$15.00 per space- no hook up. \$20.00 per space with Electric or water hook up. \$25.00 per space with water and electric hook up. No dumping of Grey Water is allowed on the trial grounds or the area surrounding the trial grounds. Bathing of dogs at the campground is not allowed. You are REQUIRED to clean up after your dog at all of these motels. All dogs should be aired on lead. DO NOT leave dogs unattended inside motel rooms. Please crate your dogs while in motel rooms. The future for using these motels for all Dog Sports is in your hands. PLEASE do not damage any motel rooms or their surrounding areas. Your cooperation will ensure the future availability of the area motels. GDACSC does not guarantee availability at these motels.

No Food Truck this year, but many close establishments for food needs.

AFTER CLOSING WAIT LIST

After the closing date, GDACSC is offering a Wait List to fill openings created by withdrawn entries after closing. A maximum of 20 entries will be placed on the wait list. All entries including wait listed entries must be received by the Trial Secretary prior to Wednesday, December 4, 2024 6:00 p.m. Any entries withdrawn prior to December 15, 2024 at 5 PM, will be replaced by a wait list entry when available, a full refund will be given to withdrawn entries when wait listed entries are available to replace the pulled entry. Any wait list entry that does not move off the wait list into the trial by December 15, 2024, 5 PM will receive a full refund. If a dog is pulled but cannot be replaced, the exhibitor will not receive a refund and the dog will be considered absent for the trials. There are wait listed dogs for this trial.

Course Maps will be available at https://lookoutk9trials.com/event/greater-denver-area-cocker-spaniel-club-gdacsc/?instance_id=418 each trial morning

GDACSC Trial Hours & Schedule of Events

Trial site hours: Trial site hours: 7:00 a.m. – 30 min after the conclusion of judging, daily. Judging to begin 8:00 AM.

Classes will be judged in the following order. Breaks may be called at the judge's discretion. Preliminary running order contingent on move-up entries not yet received and wait listed entry changes after the closing. (**Judges reserve the right to reorganize the schedule below to accommodate the needs of the trial**) "B" class dogs will run prior to "A" class dogs in the Novice classes, within height classifications, except where indicated otherwise. A warm-up area, consisting of a regulation agility jump, shall be provided for all exhibitors.



Saturday is our Annual Pajama Party and Setup Decoration Contest. Wear your warm, comfy Jammies and decorate your setup for a Superhero Holiday Party.

Sunday Costume Contest, dress you (and your dog) as Your Favorite Superhero at a Holiday Party.

Holiday photographer will be available for Festive Photos!

JUDGE

Dale Mahoney (94037) 18002 DEAN LN, NAMPA, ID 83687

SATURDAY RUNNING ORDER:

| FIRST BRIEFING: 7:40 AM JUDGING WILL BEGIN AT 8:00 AM, IN THE FOLLOWING WALK/RUN ORDER | |
|--|------------|
| FAST LEVELS/CLASSES | |
| Walk/run EX/M and then Walk/run Open & Novice together | |
| FAST / MASTER/ EXCELLENT (TALL TO SMALL) | 54 |
| FAST / OPEN & NOVICE Combined (TALL TO SMALL) | 33 |
| STD / 24"-20" M/MP/E/EP- 16" M/MP | 45 |
| STD / 16"E/EP -12" -8"-4" M/MP/E/EP | 41 |
| STD / OPEN (TALL TO SMALL) | 20 |
| STD / NOVICE (TALL TO SMALL) | 26 |
| JWW / 24"-20" M/MP/E/EP-16" M/MP | 46 |
| JWW / 16"E/EP -12"-8"-4" M/MP/E/EP | 36 |
| JWW / OPEN (TALL TO SMALL) | 21 |
| JWW / NOVICE (TALL TO SMALL) | 29 |
| TOTAL RUNS | 350 |

SUNDAY RUNNING ORDER:

| FIRST BRIEFING: 7:40 AM JUDGING WILL BEGIN AT 8:00 AM, IN THE FOLLOWING WALK/RUN ORDER | |
|--|------------|
| T2B / REG & PEF 4"-8"-12"-16" R | 39 |
| T2B / REG & PEF 16" P-20"-24"-24C" | 38 |
| STD / 4"-8"-12" M/MP/E/EP-16" E/EP | 44 |
| STD / 16" M/MP-20" -24" M/MP/E/EP | 44 |
| STD / OPEN (SMALL TO TALL) | 24 |
| STD / NOVICE (SMALL TO TALL) | 26 |
| JWW / 4"-8"-12" M/MP/E/EP -16" E/EP | 43 |
| JWW / 16" M/MP-20"-24" M/MP/E/EP | 45 |
| JWW / OPEN (SMALL TO TALL) | 23 |
| JWW / NOVICE (SMALL TO TALL) | 25 |
| TOTAL RUNS | 350 |

KEY:

E= Excellent Regular
EP= Excellent Preferred
M=Master Regular
MP=Master Preferred

EXCEPT AS OTHERWISE NOTED FOR FAST CLASSES, ABOVE GROUPINGS INDICATE WALK/RUN GROUPS. AT JUDGE'S OPTION, CLASSES WILL HAVE ADDITIONAL SPLIT WALK-THRU'S AND/OR RUNS SPECIFIC INSTRUCTIONS WILL BE GIVEN DURING THE JUDGE'S BRIEFING. A warm-up area, consisting of a regulation agility jump, shall be provided for all exhibitors.